

## OFFICIAL MEETING NOTICE TOWN OF SANDWICH

## Sandwich Public Schools Sandwich School Committee Meeting

**Meeting Location:** 

Sandwich Town Hall, 130 Main Street, Sandwich, MA 02563

**Meeting Date:** 

January 29, 2020

**Meeting Time:** 

**Business Meeting at 7:00PM** 

## **AGENDA**

- 1. Call meeting to order
- 2. Pledge of Allegiance
- 3. Public Forum
- 4. Report of the Superintendent
- 5. FY21 Budget Update
- 6. Public Budget Hearing @ 7:30PM
- 7. Acknowledgments
- 8. New Business:
  - a. STEM/SHS Program of Studies 1st Reading
  - b. STEM/SHS Library Books for Discarding
  - c. Forestdale Library Books for Discarding
  - d. Accepting Recommendation for School Transportation
- 9. Old Business:
  - a. FY21 Budget Discussion
  - b. 2020-2021 School Calendar 2<sup>nd</sup> Reading
  - c. 2020-2021 School Committee Meeting Calendar 2<sup>nd</sup> Reading
- 10. Warrants
- 11. Act on Minutes of: January 15, 2020
- 12. PTA/PTSA/Special Education PAC/School Council/Board of Selectmen Report
- 13. Liaison/Advisory Committee Reports
- 14. Other Topics Not Reasonably Anticipated by The Chair
- 15. Public Forum
- 16. Announcements/Closing Remarks
- 17. Adjournment

Next Meeting: February 12, 2020 @ 7:00pm

Sean Rausch, Chair January 24, 2020 Date & Time Received by Town Clerk's Office

Vote Required

Vote Required

**Vote Required** 

**Vote Required** 

**Vote Required** 

TOWN CLERK TOWN OF SANDWICH

JAN 24 2020

RECEIVED & RECORDED