



# OFFICIAL MEETING NOTICE

## TOWN OF SANDWICH

### Sandwich Public Schools Sandwich School Committee Meeting

**Meeting Location:** Sandwich Town Hall, 130 Main Street, Sandwich, MA 02563  
**Meeting Date:** February 12, 2020  
**Meeting Time:** Business Meeting at 7:00PM

### AGENDA

1. Call meeting to order
2. Pledge of Allegiance
3. Public Forum
4. Donations:
  - a. Town Hall Preservation Trust Donation Presentation to Sandwich Soul
  - b. Cape Cod Five Donation to Forestdale STEM Lab
5. Student Spotlight
  - a. Forestdale School "Arrival Dance Party"
  - b. Forestdale School Outdoor Classroom update
6. Student Representative Report
7. Acknowledgments
8. New Business:
  - a. Facilities Presentation – Jon Nelson
9. Old Business:
  - a. STEM/SHS Program of Studies – 2nd Reading
  - b. STEM/SHS Library Books for Discarding – 2<sup>nd</sup> Reading
10. Warrants
11. Act on Minutes of: January 29, 2020
12. PTA/PTSA/Special Education PAC/School Council/Board of Selectmen Report
13. Liaison/Advisory Committee Reports
14. Other Topics Not Reasonably Anticipated by The Chair
15. Public Forum
16. Announcements/Closing Remarks
17. Adjournment

Vote Required  
Vote Required

Vote Required  
Vote Required

Vote Required

Next Meeting: March 11, 2020 @ 7:00pm

Sean Rausch, Chair  
February 7, 2020

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

FEB 07 2020

4 H 00 M P M  
RECEIVED & RECORDED