



# OFFICIAL MEETING NOTICE

## TOWN OF SANDWICH

### *Board of Assessors*

**Meeting Location:** Upstairs Meeting Room, 16 Jan Sebastian Drive, Sandwich, MA 02563

**Meeting Date:** February 25, 2020

**Meeting Time:** 4:30 p.m.

### AGENDA

1. Call Meeting to Order
2. Review & Approval of Minutes
  - 1/21/2020 & 2/4/2020
3. Public Forum
4. Director of Assessor's Report
  - Abatement/Exemption Count Updates
  - FY'2021 Preliminary & Actual Billing including addition of Waste Water Infrastructure Investment Fund
  - Sales Outlook (2019 Preliminary Sales Report vs. FY'2020 Values)
  - Motor Vehicle Excise Update
  - GIS Update
5. Review and Sign Signature Items
6. Executive Session:
  - To comply with M.G.L. c. 30A §21(a)(7) and M.G.L. c. 59 §60 : Review of abatement and exemption applications and other related business.
  - To comply with M.G.L. c 30A §22(f): Review, potential approval and potential release of Executive Session meeting minutes from 1/21/2020 & 2/4/2020.
7. Other Matters Not Reasonably Anticipated by the Chairman
8. Adjournment

Signed: 


Name (print): Laura Watts

Date: February 21, 2020

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

FEB 21 2020

9 H 00 M A   
RECEIVED & RECORDED