



OFFICIAL MEETING NOTICE

TOWN OF SANDWICH

Sandwich Public Schools Negotiation Sub-Committee Meeting Executive Session

Meeting Location: Conference Call

Meeting ID
meet.google.com/jrx-atpn-swo

Phone Numbers
(US)+1 631-618-4284
PIN: 162 077 191#

Meeting Date: June 15, 2020
Meeting Time: 4:30 PM

AGENDA

1. Call meeting to order
2. **Executive Session** - Pursuant to Mass. General Laws Chapter 30A, Section 21(a)(3) to discuss strategy for collective bargaining with the SEA and ESP Unit and then to continue in executive session pursuant to Section 21(a)(2) for the purposes of collective bargaining with the SEA and ESP Unit.
3. Adjournment

Signed: Kerri Ames (hjl)

Name (print): Kerri Ames

Date: June 5, 2020

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

JUN 09 2020

9 H 39 M AM
RECEIVED & RECORDED