

**MEETING NOTICE**

**TOWN OF SANDWICH**

**"SANDWICH ECONOMIC INITIATIVE CORPORATION (SEIC)"**

**Location:** Sand Hill School Community Center, 16 Dewey Av. Sandwich, MA 02563

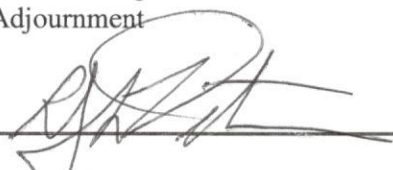
**Date:** September 16, 2019 MONDAY

**Time:** 5:30

**AGENDA**

1. Meeting called to order
2. Approval of Minutes
3. Financial report – Charlie Ritch
4. New Business
  - Board membership
  - Board Reorganization
  - Community Housing Workshop September 23
  
5. Old Business
  - Chamber update –Doug
  - Selectmen activity - Mike
7. Public input
8. Next meeting October 21
9. Adjournment

Signed: \_\_\_\_\_



Name (print): Ralph Vitacco

Date: September 11, 2019

TOWN CLERK  
TOWN OF SANDWICH

SEP 11 2019

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RECEIVED & RECORDED