

# MEETING NOTICE

## TOWN OF SANDWICH

### Capital Improvement Planning Committee

Location: Town Hall, 2<sup>nd</sup> Floor Stage, 130 Main Street, Sandwich, MA 02563

Date: Monday, June 26, 2017

Time: 4:00 PM

#### AGENDA

1. Convene Meeting
2. Public Comments
3. Statements and Correspondence
4. Approval of Minutes
5. Old Business:
  - Annual Town Meeting & Annual Election Recap
  - Status Reports on Projects Underway
  - Other Items Not Reasonably Anticipated by the Chairman
6. New Business
  - Future Projects of Interest
  - Other Items Not Reasonably Anticipated by the Chairman
7. Adjournment

Signed: 

Name: Douglas Lapp

Date: May 18, 2017

TOWN CLERK  
TOWN OF SANDWICH

MAY 19 2017

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RECEIVED & RECORDED