

MEETING NOTICE

TOWN OF SANDWICH

Local Emergency Planning Committee

Location: 270 Quaker Meetinghouse Rd., East Sandwich, MA 02537

Date: August 17, 2017

Time: 6:00 PM


AGENDA

1. Open Meeting
2. LEPC Chair Comments, Brian Gallant
3. Weather update, presented by Frank O'Laughlin
4. Other matters not reasonably anticipated by the Chair
5. Adjournment

Signed: _____

Name (print): _____

Date: _____


Brian S. Gallant
8/10/17

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

AUG 10 2017

12H 05M P M8
RECEIVED & RECORDED