

# Town of Sandwich

THE OLDEST TOWN ON CAPE COD

130 MAIN STREET  
SANDWICH, MA 02563

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BOARD OF  
SELECTMEN

TOWN  
MANAGER

TEL: 508-888-4910 AND 508-888-5144  
FAX: 508-833-8045

## BOARD OF SELECTMEN AGENDA

November 16, 2017 – 7:00 P.M.  
Sandwich Town Hall – 130 Main Street

1. Convene Open Session in Auditorium
2. Pledge of Allegiance
3. Review & Approval of Minutes – (None)
4. Public Forum (15 Minutes)
5. Town Manager Report
6. Correspondence / Statements / Announcements / Future Items / Follow-up (10 Minutes)
7. Staff Meeting
  - 7:30 P.M. Public Hearing: FY'18 Classification Hearing – Director of Assessing Ed Childs
    - Amanda Cousart, Cape Cod Fishermen's Alliance – Request for Support of Midwater Trawler Buffer Zone Surrounding Cape Cod
  - 8:00 P.M. Public Hearing: Annual Fees & Charges for All Departments – Conservation Commission; Legal Advertising Fee for All Boards & Committee; Other
    - Town Counsel John Giorgio, Director of Public Health Dave Mason – Recommendation to Approve Intermunicipal Agreement (IMA) with Towns of Barnstable & Mashpee for Popponesset Bay Watershed Permitting; Initial Wastewater Solution Recommendation from Town Counsel & Town Staff; Input from Sandwich Economic Initiative Corporation
8. Old Business
  - November 13, 2017 Special Town Meeting Recap
  - Appointment of Town Representative to Barnstable County Human Rights Commission – Alyssa Hoffert, Heather McCarthy, Alexandra Pistey
  - Sandwich Promotions Funds – Proposed Amendments to Special Act
  - Consideration of Remote Participation at Public Meetings
  - Other Matters Not Reasonably Anticipated by the Chairman

*Rhonda A. Stewart* 11/13/17

9. New Business
  - Amend d/b/a Designation for CW's to Next Door Burger Bar, 8 Jarves Street, Christopher Wilson, Manager
  - Other Matters Not Reasonably Anticipated by the Chairman
10. Public Forum (15 Minutes)
11. Closing Remarks
12. Executive Session – M.G.L. c.30A, §21(a) – The Chair declares that having an open session may have a detrimental effect upon the Town's bargaining, litigating, or negotiating position, as applicable.
  - Purpose: Approval of Draft Executive Session Minutes – 10/5/17
  - Purpose #3: Collective Bargaining – All Town & School Unions
13. Adjournment

**Next Meeting:** Thursday, November 30, 2017, 7:00 P.M., Sandwich Town Hall

*Alison M. Novell 11/13/17*

TOWN CLERK  
TOWN OF SANDWICH

NOV 13 2017

3 H 00 M P M  
RECEIVED & RECORDED