



MEETING NOTICE

Location: Human Services Building, 270 Quaker Meetinghouse Rd., Sandwich, MA 02537
Date: January 17, 2018
Time: 7:00 PM

1. INFORMAL'S:

- a. James Melvin – Update on Eagle Scout project in Maple Swamp.
- b. David Darling – Conservation Land behind First Church

2. NEW HEARINGS:

- a. **RD A File No. SCC2018D-01 Tim McElroy c/o Sabatia, Inc.** has filed a Request for Determination of Applicability for the proposed installation of a Title V septic system at Assessor's Map 36- Parcel 042 located at **19 Jones Lane, East Sandwich, MA.**
- b. **DEP File No. SE66-1776 Lucia Cagnes, M.D. c/o Holmes and McGrath, Inc.** has filed a Notice of Intent for the proposed construction of a detached garage and stone retaining wall at Assessor's Map 13– Parcel 92 located at **4 Stowe Road, Sandwich, MA.**
- c. **DEP File No. SE66-1775 The Massachusetts Division of Fisheries and Wildlife** has filed a Notice of Intent for the proposed construction of underground public water service at Assessor's Map 43– Parcel 019-001 located at **164 Route 6A, Sandwich, MA.**

3. CONTINUED HEARINGS:

- a. **DEP File No. SE66-1770 Lawlon Lee c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed raze/rebuild and appurtenances at Assessor's Map 77-Parcel 060 located at **101 Salt Marsh Road, East Sandwich, MA.**
- b. **DEP File No. SE66-1774 Michael Tavalone c/o Eastbound Land Surveying, Inc.** has filed a Notice of Intent for the proposed 12 x 14 addition and deck at Assessor's Map 97– Parcel 07 located at **277 Phillips Road, Sandwich, MA.**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public hearing date to allow for a suitable review of the information submitted.

- **Extension:**
 - a. DEP File No. SE66-1597, State Roads 6A, 130, Route 6, etc., 3-yr extension (drainage)
 - b. DEP File No. SE66-1668, 100 Salt Marsh Road, 3-yr extension (dock)
- **Other Business:**
 - a. Enforcement letter, 23 Jarves Street
 - b. Administrative Review, 83 North Shore Boulevard
 - c. Regulations
 - d. Not Reasonably Anticipated by the Chairman
48 hours in advance of meeting
- **Minutes:**
 - e. January 03, 2018
- **Next Scheduled Meeting:**
 - f. February 07, 2018

Signed: _____

Heidi Hawkins

Name: Heidi Hawkins

Conservation Commission Administrative Assistant

Date: _____

1/12/18

Date & Time Received by Town

Clerk's Office

TOWN CLERK

TOWN OF SANDWICH

JAN 12 2018

2 H 12 M P Mef

RECEIVED & RECORDED