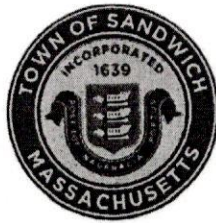


**Town of Sandwich**  
The Oldest Town on Cape Cod



**Sandwich Conservation Commission**  
16 Jan Sebastian Drive  
Sandwich, MA 02563  
(508) 833-8054  
FAX (508) 833-0018

**MEETING NOTICE**

**PLEASE NOTE: IN THE EVENT THAT THE MAIN PARKING LOT IS FULL WE ASK THAT YOU PARK ON THE SAND HILL SCHOOL SIDE OF DEWEY AVENUE ONLY.**

**PLEASE DO NOT PARK ALONG THE OPPOSITE SIDE OF THE STREET.**

**Location: Sand Hill School Community Center, 16 Dewey Avenue, Sandwich, MA 02563**

**Date: January 15, 2020**

**Time: 7:00 PM**

Date & Time Received by Town

~~Clerk's Office~~

~~TOWN CLERK~~

~~TOWN OF SANDWICH~~

JAN 09 2020

9 H 30 M AM

RECEIVED & RECORDED

**1. INFORMAL:**

- a. Peter Hanlon - cranberry bog project that would go across Town property

**1. NEW HEARINGS:**

- a. **DEP File No. SE66-1857 Craig B. & Patricia A. Starbard c/o Sabatia, Inc.** have filed a Notice of Intent for a proposed addition, reinstallation of utilities and re-landscaping at Assessor's Map 36- Parcel 084 located at **38 Jones Lane, East Sandwich, MA.**
- b. **DEP File No. SE66-1859 Scott & Donna Floeck c/o Sabatia, Inc.** have filed a Notice of Intent for the proposed construction of an agricultural building at Assessor's Map 77- Parcel 070 located at **115 Salt Marsh Road, East Sandwich, MA.**
- c. **DEP File No. SE66-1858 Brian Hebb c/o Shorefront Consulting** has filed a Notice of Intent for the proposed installation of a Title V compliant septic system at Assessor's Map 95- Parcel 36 located at **345 Phillips Road, Sandwich, MA.**

**2. CONTINUED HEARINGS:**

- a. **DEP File No. SE66-1844 Donald Allen c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed removal of invasive species, construction of a viewing platform, installation of utilities and the planting of a meadow at Assessor's Map 69- Parcel 036 located at **31 Spring Hill Road, East Sandwich, MA.**

**3. OTHER BUSINESS:**

- a. Update from Director, David J. DeConto
- b. Emergency Certification for MA DOT at Twin Ponds
- c. 10 Dewey Avenue Administrative Review
- d. Con Com Interest: Bob Bellacqua, Cam Murphy
- e. Not reasonably anticipated by the Chairman 48 hours in advance of meeting.

**4. MINUTES:**

- a. December 18, 2019

**5. NEXT SCHEDULED MEETING:**

- a. February 05, 2020

*Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.*

Signed: \_\_\_\_\_

Name: Heidi Hawkins

Conservation Commission Administrative Assistant

Date: \_\_\_\_\_

1/9/20