

Town of Sandwich
The Oldest Town on Cape Cod



Sandwich Conservation Commission
16 Jan Sebastian Drive
Sandwich, MA 02563
(508) 833-8054
FAX (508) 833-0018

MEETING NOTICE

On June 16, 2021, Governor Baker signed into law an Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law. The **Sandwich Conservation Commission** will hold a virtual public meeting to consider the following applications as listed below. This meeting will convene **remotely via the ZOOM Platform** and broadcast live at sandwichtv.org or on Comcast Channel 15.

Public comment will be accepted via email to rdemosthene@sandwichmass.org. Please note: No other email address will be monitored for Public Comment at any time. Public Comments must be received via email prior to and/or during the specific application's public session. The Commission will announce when Public Comment is closed. If the application is continued Public Comments will be accepted **ONLY** using the above mentioned protocol.

Location: The ZOOM Platform

Date: February 2, 2022

Time: 7:00 PM

1. CONTINUED HEARINGS:

- a. **DEP File No. SE66-1928 Mary McKenna c/o Wet Tech Land Design, Inc.** has filed a Notice of Intent for the proposed addition to a single family home and removal of invasive species at Map 31 – Parcel 52 located at **230 Old County Road, Sandwich, MA.**

2. CERTIFICATE OF COMPLIANCE:

- a. *Original Filing* **DEP File No. SE66-1818, Lawrence A. & Linda Jean DiNardo, Trustees c/o John E. Landers-Cauley, P.E.** have filed a Notice of Intent for a proposed addition, deck raze/rebuild and septic system upgrade at Assessor's Map 18 – Parcel 123 located at **22 Kittredge Point Road, Sandwich, MA.** Requested by Lawrence DiNardo.

3. OTHER BUSINESS: to include items not reasonably anticipated by Chairperson.

- a. **8 Water Street (James Lingley)** Administrative Review, shed in buffer.
- b. **6 Pierre Vernier Drive-** Update on cleanup from James Killion.
- c. **101 Salt Marsh,** Restoration order follow up.
- d. **Maple Swamp (NEMBA),** Proposal for bike trail modifications.

4. ORENTAITION:

- a. **Roberts Rules** overview
- b. **Making Motions**
- c. **Public Comment, opening and closing.**

5. MINUTES:

- a. **January 19, 2022**

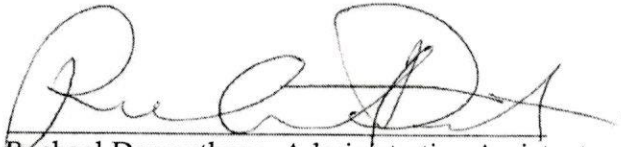
TOWN CLERK
TOWN OF SANDWICH
JAN 28 2022
10 H 20 M A M
RECEIVED & RECORDED

6. NEXT SCHEDULED MEETING:

a. February 16, 2022

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.

Signed: _____


Rachael Demosthene, Administrative Assistant

Date: _____

1/28/22

**Date & Time Received by Town
Clerk's Office**