

Town of Sandwich
The Oldest Town on Cape Cod



Sandwich Conservation Commission
16 Jan Sebastian Drive
Sandwich, MA 02563
(508) 833-8054
FAX (508) 833-0018

MEETING NOTICE - **REVISED 02/03/20**

PLEASE NOTE: IN THE EVENT THAT THE MAIN PARKING LOT IS FULL WE ASK THAT YOU PARK ON THE SAND HILL SCHOOL SIDE OF DEWEY AVENUE ONLY.

PLEASE DO NOT PARK ALONG THE OPPOSITE SIDE OF THE STREET.

Location: Sand Hill School Community Center, 16 Dewey Avenue, Sandwich, MA 02563

Date: February 05, 2020

Time: 7:00 PM

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

FEB 03 2020

9 H 24 M A My
RECEIVED & RECORDED

1. NEW HEARINGS:

- a. **DEP File No. SE66-1860 Nancy Uccello c/o JC Engineering, Inc.** has filed a Notice of Intent for the proposed installation of a Title V compliant septic system at Assessor's Map 97- Parcel 4 located at **271 Phillips Road, Sandwich, MA.**
- b. **DEP File no. SE66-1861 Jeffrey A. & Ann M. Conard c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed raze/rebuild of an existing single family home with appurtenances, decking and stairs at Assessor's Map 96- Parcel 016 located at **217 Phillips Road, Sandwich, MA.**

2. CONTINUED HEARINGS:

- c. **DEP File No. SE66-1859 Scott & Donna Floeck c/o Sabatia, Inc.** have filed a Notice of Intent for the proposed construction of an agricultural building at Assessor's Map 77- Parcel 070 located at **115 Salt Marsh Road, East Sandwich, MA.**

3. ENFORCEMENTS:

- a. **10 Cross Hill Road, cutting in the buffer**
- b. **319X Phillips Road, deck**
- c. **225 North Shore Boulevard, deck**
- d. **329 Phillips Road, work in the dune**

4. CERTIFICATES OF COMPLIANCE:

- a. ***Duplicate* DEP File No. SE66-737, 109 Salt Marsh Road, berm**

5. EXTENSIONS:

- a. **DEP File No. SE66-1061, 3-year extension, 40 Leonard Road, bylaw only**

6. OTHER BUSINESS:

- a. **DEP File No. SE66-1856, Informal, 9 Freeman Road, Request to Amend, driveway**
b. **DEP File No. SE66-1829, Informal, 10 Foxcroft Lane, Request to Amend, elco rock**
c. **Planning Board need for a Con Com member for Local Comprehensive Plan Steering Committee**
d. **DCR – type of plans for project**
e. **Con Com Interest: Joanne Censullo**
f. **Not reasonably anticipated by the Chairman 48 hours in advance of meeting.**

7. MINUTES:

- a. **January 15, 2020**

8. NEXT SCHEDULED MEETING:

- a. **February 19, 2020**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.

Signed: _____

Name: Heidi Hawkins

Conservation Commission Administrative Assistant

Date: _____

2/3/20