

**Town of Sandwich**  
The Oldest Town on Cape Cod



Sandwich Conservation Commission  
16 Jan Sebastian Drive  
Sandwich, MA 02563  
(508) 833-8054  
FAX (508) 833-0018

**MEETING NOTICE**

**Location:** Sand Hill School Community Center, 16 Dewey Avenue, Sandwich, MA 02563

**Date:** February 06, 2019

**Time:** 7:00 PM



**1. NEW HEARINGS:**

- a. **DEP File No. SE66-1822 Longhill Homeowners Association, Inc. c/o Coastal Engineering Co., Inc.** has filed a Notice of Intent for the proposed implementation of erosion control blanketing, beach grass and beach nourishment at Assessor's Map 64- Parcel 121 located at 0 Longhill Drive, East Sandwich, MA.
- b. **DEP File No. SE66-1821 Janice E. Ditullio c/o VH Associates** has filed an After the Fact Notice of Intent for the installation of a Title V septic system at Assessor's Map 96- Parcel 9/420 located at 209 Phillips Road, Sandwich, MA.
- c. **DEP File No. SE66-1823 Brian Hebb c/o Shorefront Consulting** has filed a Notice of Intent for the proposed reconstruction and relocation of an existing dwelling at Assessor's Map 96- Parcel 44 located at 253 Phillips Road, Sandwich, MA.
- d. **DEP File No. SE66- Victor Dzau & Ruth Cooper Dzau c/o BSC Group Inc.** has filed a Notice of Intent for the proposed installation of coir logs, stairs and beach nourishment at Assessor's Map 56- Parcel 042 located at 6 Blueberry Lane, East Sandwich, MA.
- e. **DEP File No. SE66- Timothy McCormack c/o BSC Group Inc.** has filed a Notice of Intent for the proposed installation of coir logs, stairs and beach nourishment at Assessor's Map 56- Parcel 045 located at 5 Cranberry Lane, East Sandwich, MA.

**2. EXTENSIONS:**

- a. **DEP File No. 1479 Am1, 82 Roos Road, raze/rebuild, stairs/sand in perpetuity, 3-year extension**

**3. CERTIFICATES OF COMPLIANCE:**

- a. **DEP File No. SE66-96, 42 Pinkham Road, addition**
- b. **DEP File No. SE66-1639, 54 Salt Marsh Road, dune nourishment**

**4. OTHER BUSINESS:**

- a. 15 Goose Point – Admin Review, Informal regarding vegetation removal
- b. DEP File No. SE66-1792, 7 Shaker House Rd – Informal regarding changes to dock plan
- c. Schedule work meeting regarding regulations
- d. Not Reasonably Anticipated by the Chairman 48 hours in advance of meeting

**5. MINUTES:**

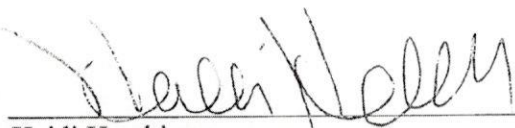
- a. January 16, 2019

**6. NEXT SCHEDULED MEETING:**

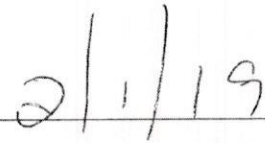
- a. February 20, 2019

*Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.*

Signed: \_\_\_\_\_



Date: \_\_\_\_\_



Name: Heidi Hawkins

Conservation Commission Administrative Assistant