



(508) 888-2775  
Fax (508) 888-9675

**Sandwich Water District**  
72 TUPPER ROAD, BOX 600  
SANDWICH, MASSACHUSETTS 02563-0600

**MEETING NOTICE**  
**SANDWICH WATER DISTRICT**  
**BOARD OF WATER COMMISSIONERS**

**Location:** 72 Tupper Road  
**Date:** February 10, 2022  
**Time:** 5:00 PM

Approve Minutes from Board Meeting; January 13, 2022  
Approve Minutes from Board Meetings; 1/21/22 and 1/26/22  
Public comment  
Billing, Accounts receivable, Meter replacements, update  
FY 21 Audit, update and discussion  
Dept. of Revenue Free Cash Certification, update  
New Billing software, discussion  
Center for Active Living, Water Main, update  
PFAS sampling, update, Boiling springs wellfield  
Lead and Copper Rule, update  
Water main rehabilitation/relining, discussion  
Tank 6, 295 Service Road, Vote to purchase land, Lot 3 at 295  
Service Road to site a Water Supply Storage Tank  
Employees, licenses, update  
Review and sign warrant  
Matters not reasonably anticipated by the Board Chairman

**Next Meeting Scheduled for March 10, 2022**

Signed: Kristen Lawson

Name (print): Kristen Lawson

Date: February 7, 2022

Date & Time Received by  
Town Clerk's Office  
**TOWN CLERK**  
**TOWN OF SANDWICH**  
**FEB 08 2022**  
**3 H 28 M 19 PM**  
**RECEIVED & RECORDED**