



**TOWN OF SANDWICH
MEETING NOTICE**

Board or Committee

COUNCIL ON AGING – BOARD OF DIRECTORS

Location: 270 Quaker Meetinghouse Road, East Sandwich, MA 02537

Date: Tuesday, February 25, 2020

Time: 8:45 a.m.

Agenda

- | | |
|---|---|
| 1. Call to Order | P. Collins |
| 2. Approval of Minutes – January 28, 2020 | K. Cotter |
| 3. Public Forum | |
| 4. Director's Report | S. Marancik |
| 5. Standing Committee Reports | |
| A. By Laws | P. Collins, J. Hendy |
| B. Nominating | |
| C. Building Committee | |
| 6. FSCOA Report | - Bocce Tournament
- CALS Fundraising
- Car raffle; sponsorships; CALS insulated grocery bags |
| 7. Old Business | - Rebranding |
| 8. New Business | |
| 9. Confirm date/time next Board Meeting | |

Next meeting: Tuesday, March 24, 2020 8:45 a.m.

10. Adjourn

Signed: Susan V. Marancik

Name (Print): Susan V. Marancik

Date: 2/19/2020

TOWN CLERK
TOWN OF SANDWICH
FEB 19 2020
1 H 24 M P M
RECEIVED & RECORDED