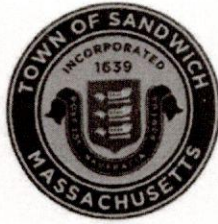


Town of Sandwich
The Oldest Town on Cape Cod



Sandwich Conservation Commission
16 Jan Sebastian Drive
Sandwich, MA 02563
(508) 833-8054
FAX (508) 833-0018

** Revised ** **MEETING NOTICE**

On June 16, 2021, Governor Baker signed into law an Act Extending Certain COVID-19 Measures Adopted During the State of Emergency On February 15, 2022, Governor Baker signed into law an Act Making Appropriations for the Fiscal Year 2022 to Provide for Supplementing Certain Existing Appropriations and for Certain Other Activities and Projects. This Act includes an extension, until July 15, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law. The **Sandwich Conservation Commission** will hold a virtual public meeting to consider the following applications as listed below. This meeting will convene **remotely via the ZOOM Platform** and broadcast live at sandwichtv.org or on Comcast Channel 15.

Public comment will be accepted via email to rdemosthene@sandwichmass.org. Please note: No other email address will be monitored for Public Comment at any time. Public Comments must be received via email prior to and/or during the specific application's public session. The Commission will announce when Public Comment is closed. If the application is continued Public Comments will be accepted **ONLY** using the above mentioned protocol.

Location: The ZOOM Platform

Date: March 2, 2022

Time: 7:00 PM

1. INFORMAL:

- a. **Sandwich Conservation Trust**- Proposal for dog prohibition at 0R Great Island Road (75-014)
- b. **131 North Shore Blvd.** – Laura Vigers, Proposal for deck work and removal of retaining wall.

2. NEW HEARINGS:

- a. **DEP File No. SE66-1929 Brian Hebb c/o Shorefront Consulting** have filed a Notice of Intent for the raze and rebuild of a single family home at Assessor's Map 95– Parcel 3 and 4 located at **295 and 297 Phillips Road, Sandwich, MA.**

3. CERTIFICATE OF COMPLIANCE:

- a. **Original Filing DEP File No. SE66-1688 Am1 Thomas Kiley c/o B & B Excavation** has filed a Request to amend an existing Order of Conditions, for the proposed upgrade to a Title V septic system, at Assessor's Map 64 – Parcel 034 located at **9 Captain Crocker Road, East Sandwich, MA. Requested by Holmgren & Koretz**
- b. **Original Filing DEP File No. SE-696 Thomas Kiley** filed Notice of Intent for proposed construction of a seawall at Assessor's Map 64- Parcel 32 Located at **9 Captain Crocker Road, Sandwich, MA. Requested by Holmgren & Koretz**
- c. **Original Filing DEP File No. SE66-1810 James & Janet Keeler c/o J.E. Landers-Cauley, P.E.** have filed a Notice of Intent for the proposed removal and replacement of an existing first floor deck, the rebuilding of two existing retaining walls, the rebuilding of an existing basement and the addition of a walkway at Assessor's Map 11 – Parcel 46 located at **5 Hope Lane, Forestdale, MA. Requested by J. Landers-Cauley**

4. EMERGENCY CERTIFICATIONS:

- a. EC-22-04 98 & 102 Salt Marsh Road, Coir envelopes and sand renourishment
- b. EC-22-05 63 Salt Marsh Road, Coir envelopes and sand renourishment
- c. EC-22-06 99 Salt Marsh Road, sand renourishment

5. OTHER BUSINESS: to include items not reasonably anticipated by Chairperson.

- a. Long Range Planning

6. MINUTES:

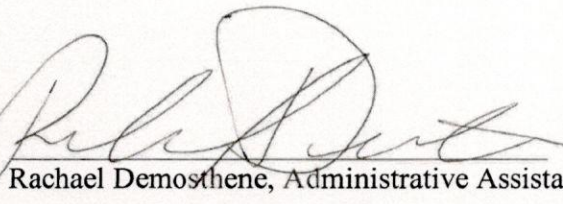
- a. February 16, 2022

7. NEXT SCHEDULED MEETING:

- a. March 16, 2022

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.

Signed: _____


Rachael Demosthene, Administrative Assistant

Date: _____

2/28/22

Date & Time Received by Town

TOWN CLERK
Clerk's Office
TOWN OF SANDWICH

FEB 28 2022

1 H 16 M P M
RECEIVED & RECORDED