



**Sandwich Water District**  
72 TUPPER ROAD, BOX 600  
SANDWICH, MASSACHUSETTS 02563-0600

**MEETING NOTICE**  
**SANDWICH WATER DISTRICT**  
**BOARD OF WATER COMMISSIONERS**

**Location:** 72 Tupper Road  
**Date:** March 10, 2022  
**Time:** 5:00 PM

- Approve Minutes from Board Meeting; February 10, 2022
- Public comment
- Billing, Accounts receivable, Meter replacements, update
- New Billing software, discussion, update
- Center for Active Living, Water Main, update
- PFAS sampling, update, Boiling springs wellfield
- Tank 6, 295 Service Road, Land purchase finalized. Tank cost estimates
- FY 23 Budget, discussion
- New water main at Courtland Drive and Terrapin Ridge, update.
- Employees, licenses, salaries, new employee office clerk, update
- Review and sign warrant
- Matters not reasonably anticipated by the Board Chairman

**Next Meeting Scheduled for April 14, 2022**

Signed: Kristen Lawson

Name (print): Kristen Lawson

Date: March 4, 2022

Date & Time Received by  
Town Clerk's Office  
TOWN CLERK  
TOWN OF SANDWICH  
MAR 08 2022  
1:40 PM  
RECEIVED & RECORDED