

**MEETING NOTICE**  
**TOWN OF SANDWICH**

**Golf Advisory Board**

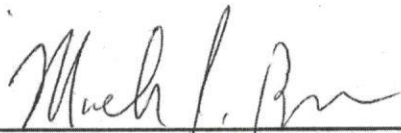
Location: Sandwich Hollows Golf Club, Sandwich, MA 02563

Date: March 13, 2019

Time: 6:00 PM

AGENDA

1. Approval of minutes.
2. Public Comments.
3. Golf Directors Report.
4. Membership Report.
5. Other Business.

Signed: 

Name (print): Michael J Regan

Date: 3-7-19

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Date & Time Received by Town  
Clerk's Office  
**TOWN CLERK**  
**TOWN OF SANDWICH**  
**MAR 07 2019**  
**12 H 15 M 8 M**  
**RECEIVED & RECORDED**