

# MEETING NOTICE

## TOWN OF SANDWICH

### CABLE TELEVISION ADVISORY COMMITTEE

**Location:** Town Hall, 2<sup>nd</sup> Floor Stage, 130 Main St., Sandwich, MA 02563

**Date:** March 26, 2019

**Time:** 5:30 PM

#### AGENDA

1. Convene meeting
2. Committee Organization
  - Elect Chair, Vice Chair & Secretary
3. Old Business
  - Recap of previous meeting, including overview of cable TV renewal process, requirements & timeline
  - Next steps, including community survey, ascertainment public hearing, etc.
4. New Business
5. Public Comment
6. Other Business Not Reasonably Anticipated
7. Adjournment

Signed: 

Name (print): Douglas Lapp

Date: 02/27/2019

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

FEB 27 2019

2 H 47 M P M  
RECEIVED & RECORDED