



**SANDWICH SCHOOL COMMITTEE MEETING**

**APRIL 3, 2019**

**7:00 REGULAR BUSINESS MEETING**

Sandwich Town Hall

130 Main Street

Sandwich, MA 02563

**AGENDA**

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. PUBLIC FORUM
4. PTA/PTSA/SPECIAL EDUCATION PAC/SCHOOL COUNCIL/BOARD OF SELECTMEN REPORT
5. STUDENT REPRESENTATIVE REPORT
6. REPORT OF THE SUPERINTENDENT
7. ACKNOWLEDGMENTS
8. NEW BUSINESS:
  - a. SHS Field Trip Paris & Normandy (France) - 1st Reading
  - b. Pool Contract Update
  - c. Facilities Update & 5 Year Capital Plan - Jay McGrail
9. OLD BUSINESS:
10. WARRANTS
11. ACT ON MINUTES OF: March 20, 2019
12. LIAISON/ADVISORY COMMITTEE REPORT
13. OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR
14. PUBLIC FORUM
15. ANNOUNCEMENTS/CLOSING REMARKS
16. ADJOURNMENT

**Vote Required**

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Next Meeting: April 24, 2019 at 7:00pm

James Dever, Chair

March 29, 2019

TOWN CLERK  
TOWN OF SANDWICH

MAR 29 2019

3 H 40 M P M 52  
RECEIVED & RECORDED