



# OFFICIAL MEETING NOTICE

## TOWN OF SANDWICH

*Board of Assessors*

**Meeting Location:** Town Hall, 100 Rte. 6A Upstairs Meeting Room

**Meeting Date:** April 4, 2023

**Meeting Time:** 4:30 p.m.

### **AGENDA- REVISED**

1. **Call Meeting to Order**
2. **Review & Approval of Minutes**
  - 03/07/2023
3. **Public Forum**
4. **Assessing Department Updates**
5. **Sign Signature Items**
  - Water Lien Recommitment
  - March 2023 – Month End Reports
  - 2022 Motor Vehicle Commitment #8 - \$28.72
  - 2023 Motor Vehicle Commitment #2 - \$448,529.25
6. **Executive Session**
  - To comply with M.G.L. c 30A §22(f): Review, potential approval and potential release of Executive Session meeting minutes from 03/07/2023
  - To comply with M.G.L. c. 30A § 21(a)(7) and M.G.L. c. 59 § 60: Review of abatement and exemption applications and other related business
7. **New Business**
8. **Other Matters Not Reasonably Anticipated**
9. **Adjournment**

Signed: Jana Mendes

Name (print): Jana Mendes

Date: April 3, 2023

Date & Time Received by Town

Clerk's Office

TOWN OF SANDWICH

APR 03 2023

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RECEIVED & RECORDED