

# OFFICIAL MEETING NOTICE

## TOWN OF SANDWICH

### Sandwich Public Schools

### Sandwich School Committee Meeting

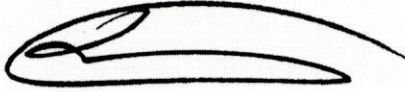
Members of the public may listen and watch the School Committee Meeting via livestream at [www.sandwichtv.org](http://www.sandwichtv.org) and the Sandwich Community TV Education Channel 14.

**Meeting Location:** Sandwich Town Hall, 130 Main Street, Sandwich, MA 02563  
**Meeting Date:** Wednesday, April 6, 2022  
**Meeting Time:** 5:30 Executive Session  
6:00 p.m. - Regular Business Meeting

### AGENDA

1. Call meeting to order
2. Executive Session
  - Pursuant to M.G.L., Chapter 30A, Section 21(a)(2) to discuss contract negotiations for the new Superintendent since holding this meeting in Open Session may have a detrimental effect on the bargaining position of the Committee.
3. Act on Meeting Minutes from Supt. Search Subcommittee dated March 11, 2022 Vote Required
4. Adjournment from Executive Session and enter into Regular Business Meeting.
5. Pledge of Allegiance
6. Public Forum:
  - Agenda Packets can be found here for review:  
<https://www.sandwichk12.org/cms/one.aspx?portalid=27128483&pageid=27930327>
7. Student Representative Report by Jenna Lodge (class of '24)
8. Superintendent's Update
9. New Business:
  - a. Beehive project at STEM
  - b. Consideration to approve remaining a school choice district Vote Required
  - c. FY22 Budget Transfers Vote Required
10. Old Business:
  - FY22 Budget Update
  - Food Service Vendor Contract Update
  - Team Leader Job Postings - 2nd Reading Vote Required
  - DEIAC Handbook - 2nd Reading Vote Required
  - Policy IMG, Addendum: Therapy Dogs and Companion Animals - 2nd Reading Vote Req.
11. Acknowledgements Vote Required
12. Warrants Vote Required
13. Act on Meeting Minutes:
  - Regular Business Meeting Minutes dated 3/16/22 and 3/23/22 Vote Required
14. PTA/PTSA/Special Education PAC/School Council/Board of Selectmen Report
15. Liaison/Advisory Committee Reports
16. Other Topics Not Reasonably Anticipated by The Chair
17. Public Forum
18. Announcements/Closing Remarks
19. Adjournment

**Next Regular Meeting: Wednesday, April 27, 2022 at 6:00 pm at Sandwich Town Hall**



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Don DiGiacomo, Chair  
March 31, 2022

**Date & Time Received by Town  
Clerk's Office**

**TOWN CLERK  
TOWN OF SANDWICH**

**APR 01 2022**

**12H 05M P M  
RECEIVED & RECORDED**

In compliance with Open Meeting Law, this agenda lists all topics that the chair reasonably anticipates, 48 hours in advance, will be discussed at the meeting.