

**Town of Sandwich**  
The Oldest Town on Cape Cod



Sandwich Conservation Commission  
16 Jan Sebastian Drive  
Sandwich, MA 02563  
(508) 833-8054  
FAX (508) 833-0018

**REVISED**  
MEETING NOTICE

Under the Executive Order Suspending Certain Provisions of the Open Meeting Law, signed by Governor Baker on March 12, 2020, all members in any meeting of the public body may participate remotely. Any party entitled or required to appear before the body shall be able to do so through remote means, as if the party were a member of the public body.

This meeting will be convened remotely via a ZOOM video call for applicants; the public can view the broadcast live on SCTV at [sandwichcommunitytv.org](http://sandwichcommunitytv.org) or on Comcast Channel 15.

Public comment will ONLY be accepted via email at [publiccomment@sandwichmass.org](mailto:publiccomment@sandwichmass.org) (no other email address will be monitored for Public Comment at any time) Public Comments must be received via email prior to and/or during the specific application's public session. The Committee will announce when Public Comment is closed. If the application is continued Public Comments will be accepted ONLY following the above protocol.

Location: Zoom Video Conferencing Software

Date: April 7, 2021

Time: 7:00 PM

1. **INFORMAL:**

- a. **Phragmites on Shawme Pond** – proposal for Administrative Review

2. **NEW HEARINGS:**

- a. **DEP File No. SE66-1899 McGrath Realty Trust c/o Holmes McGrath** have filed a Notice of Intent for salt marsh restoration, retaining wall, patio, rinse stations and vegetation work at Map 89 – Parcel 125 located at **9 and 11 Boardwalk Road, Sandwich, MA.**

3. **CONTINUED HEARINGS**

- a. **DEP File No SE66-1895 Terry L. Martin c/o A. M. Wilson Associates, Inc.** have filed a Notice of Intent for a proposed reconstruction of deck and patio, vegetative maintenance at Map 11 – Parcel 19 located at **14 Arnold Road, Sandwich, MA.**

4. **CERTIFICATE OF COMPLIANCE:**

- a. **DEP File No. SE66-1779 Marilyn Zenga Revocable Trust c/o Sabatia** request a Certificate of Compliance for the installation of a Title V compliant septic system at Map 77– Parcel 087 located at **31 North Shore Boulevard Extension, East Sandwich, MA.**

**5. EXTENSIONS:**

- a. **Original filing DEP File No. SE66-1696 Leigh Eichel** has filed an after the fact Notice of Intent for the addition of sand to the beach at Assessor's Map 77- Parcel 056 located at **93 Salt Marsh Road, East Sandwich, MA.** Requested by Tony and Lisa Desousa 3-year extension.

**6. ENFORCEMENT:**

- a. **193 Rte. 6A** – Cutting
- b. **111 Rte. 130** – Cutting
- c. **130, 132, 136 Knott Avenue** – Cutting in wetland and town property
- d. **26 Cove Road** – Repair of walkway in buffer zone

**7. OTHER BUSINESS:**

- a. **0 Mid-Cape Highway (Map 31, Parcel 163) transference of land, Michael Princi**
- b. **225 Old County Road** – Conservation Restriction for open space
- c. **100 Salt Marsh Road** – request for the use of old plans.
- d. **DNR/Commission letter in support of Army Corps Section 111 study**
- e. **Potential Commission Member – Elizabeth DeMelo**
- f. **Not reasonably anticipated by the Chairman 48 hours in advance of meeting**

**8. MINUTES:**

- a. **January 20, 2021, January 25, 2021, and March 17, 2021.**

**9. NEXT SCHEDULED MEETING:**

- a. **April 21, 2021**

*Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.*

Signed: \_\_\_\_\_

Rachael Morrisey, Administrative Assistant

Date: \_\_\_\_\_

4/15/2021

Date & Time Received by Town

TOWN CLERK  
Clerk's Office  
TOWN OF SANDWICH

APR 05 2021

1 11:52 AM  
RECEIVED & RECORDED