



**Local Comprehensive Plan Steering Committee AGENDA**  
**April 19, 2023 – 5 p.m.**  
**100 Route 6A, Sandwich**  
**Upper Conference Room (use side entrance)**

1. Convene Meeting
2. Review of DRAFT LCP  
Specific concentration on: Actions Items Goals (continued)
3. Adjournment

Signed:   
Name (print): Ralph Vitacco  
Date: April 14, 2023

**Date & Time Received Town  
Clerk's Office**  
TOWN CLERK  
TOWN OF SANDWICH  
APR 14 2023  
9 H 15 M A M 52  
RECEIVED & RECORDED