



MEETING NOTICE

Location: Sandhill School, 16 Dewey Avenue, Sandwich, MA.

Date: April 19, 2023

Time: 6:30 PM

Announcement:

Site plans may be displayed electronically via HDMI cable. If applicants wish to display the plans electronically, they may bring a flash drive to the hearing that contains the plans in PDF format.

1. INFORMAL

- a. 23 Captain Wing Rd (Jim Rodgers has questions for the Commission)

2. NEW HEARINGS

- a. **DEP File No. SE66-1979 Thomas P. & Pamela K. Arrighi c/o Atlantic Design Engineers, Inc.** have filed a Notice of Intent for proposed interior renovations and additions to a single family dwelling at **15 Freeman Ave, Sandwich, MA**, located at Map 94 – Parcel 70.
- b. **DEP File No. SE66-1980 Karen Talmadge c/o Marsh Matters Environmental** have filed a Notice of Intent for proposed sewage disposal system replacement at **82 Old County Road, E. Sandwich, MA**, located at Map 37 – Parcel 15-0.
- c. **DEP File No. SE66-1982 Jeffrey & Susan Clancy c/o F. W. Westgate & Associates** have filed an After the Fact Notice of Intent for a swimming pool and fence at **2 Carleton Drive, E. Sandwich, MA**, located at Map 49 – Parcel 42.

3. CONTINUED HEARINGS

- a. **DEP File No. SE66-1978 Norman & Kristen Bouchard c/o Marsh Matters Environmental** have filed a Notice of Intent for proposed renovations, deck, walkway and additions to a single family dwelling at **50 East Road, Sandwich, MA**, located at Map 12 – Parcel 101.

4. CERTIFICATES OF COMPLIANCE

- a. *Original Filing* **DEP File No. SE66-1873 Jesse Kirby c/o Green Seal Environmental** has filed a Notice of Intent for proposed grading work within Flood Zone at Assessor's Map 60– Parcel 48 located at **23 Quiet Street, East Sandwich, MA**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.

5. **ENFORCMENT**

- a. 347 Phillips road-flagpole installation

6. **EMERGENCY CERTIFICATION**

- a. **16 Burg Ave.** – Emergency cert for septic failure

7. **EXTENSIONS**

- a. *Original Filing* **DEP File No. SE66-1760 William and Christine Fahey c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed raze/rebuild of a single family home with appurtenances at Assessor’s Map 71– Parcel 37 located at **216 North Shore Boulevard, East Sandwich, MA.**

8. **OTHER BUSINESS:** to include items not reasonably anticipated by Chairperson.

9. **APPROVAL OF MINUTES:**

- a. (February 1st & February 15th)

10. **ADJOURNMENT**

NEXT SCHEDULED MEETING: May 3, 2023

Signed: 
Sean M. Trayers, Administrative Assistant

Date: 4/14/23

Date & Time Received by Town Clerk's Office
TOWN CLERK
TOWN OF SANDWICH
APR 14 2023
3 52 M PM
RECEIVED & RECORDED

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