



# OFFICIAL MEETING NOTICE

## TOWN OF SANDWICH

### *Sandwich Public Schools Negotiation Sub-Committee Meeting Executive Session*

**Meeting Location:** Conference Call

Join Hangouts Meet

meet.google.com/jtj-boo-i-yff

Join by phone

+1 218-481-1512 PIN: 504 605 326#

**Meeting Date:** April 22, 2020

**Meeting Time:** 4:30 PM

## **AGENDA**

1. Call meeting to order
2. **Executive Session** – Pursuant to Mass. General Laws Chapter 30A, Section 21(a)(3) to discuss strategy for collective bargaining with the SEA and Custodial Unit and then to continue in executive session pursuant to Section 21(a)(2) for the purposes of collective bargaining with the SEA and Custodial Unit.
3. Adjournment

Signed:     *Kerri Ames (hjl)*    

Name (print):     Kerri Ames    

Date:     April 16, 2020    

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

APR 14 2020

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RECEIVED & RECORDED T