



## MEETING NOTICE

**Location: Sandhill School, 16 Dewey Avenue, Sandwich, MA.**

**Date: May 3, 2023**

**Time: 6:30 PM**

### **Announcement:**

**Site plans may be displayed electronically via HDMI cable. If applicants wish to display the plans electronically, they may bring a flash drive to the hearing that contains the plans in PDF format.**

### **1. NEW HEARINGS**

- a. **Original Filing DEP File No. SE66-1947 Am1 Cheryl Crowell c/o Down Cape Engineering** have filed an Amendment to an existing Notice of Intent for changes in driveway and review of previously approved house plans at **40 Leonard Road, Sandwich, MA**, located at Map 57 – Parcel 20.
- b. **Original Filing DEP File No. SE66-1916 Am1 Steven J. & Jo-Ann M. Agostinelli c/o Down Cape Engineering** have filed an Amendment to an existing Notice of Intent for proposed removal and replacement of wooden deck and stairway at **5 Cranberry Lane, E. Sandwich, MA**, located at Map 56 – Parcel 45.
- c. **File No. SCC2023D-01 Andrew Castle c/o Down Cape Engineering** have filed a Request for Determination of Applicability for the proposed additions to an existing home at **9 Sandy Neck Road, E. Sandwich, MA**, located at Map 50 – Parcel 49.

### **2. CONTINUED HEARINGS**

- a. **DEP File No. SE66-1979 Thomas P. & Pamela K. Arrighi c/o Atlantic Design Engineers, Inc.** have filed a Notice of Intent for proposed interior renovations and additions to a single family dwelling at **15 Freeman Ave, Sandwich, MA**, located at Map 94 – Parcel 70.
- b. **DEP File No. SE66-1978 Norman & Kristen Bouchard c/o Marsh Matters Environmental** have filed a Notice of Intent for proposed renovations, deck, walkway and additions to a single family dwelling at **50 East Road, Sandwich, MA**, located at Map 12 – Parcel 101.

*Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.*

3. **ENFORCEMENT**

- a. **6 Great Bend Road** – cutting in buffer zone.
- b. **347 Phillips Road** – flag pole.

4. **OTHER BUSINESS:** to include items not reasonably anticipated by Chairperson.

- a. Tree and Landscape Advisory Committee- request to speak with Commission regarding Brady’s Island

5. **APPROVAL OF MINUTES:**

- a. February 1, 2023

6. **ADJOURNMENT**

**NEXT SCHEDULED MEETING: May 17, 2023**

Signed: Sean M. Trayers  
 Sean M. Trayers, Administrative Assistant

Date: 4/28/23

**Date & Time Received by Town**  
 TOWN CLERK  
 Clerk's Office  
 TOWN OF SANDWICH  
 APR 28 2023  
 3 H 51 M PM  
 RECEIVED & RECORDED

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