

MEETING NOTICE  
**SANDWICH SCHOOL COMMITTEE**  
**Negotiations Sub-Committee**

**May 7, 2019**  
Executive Session  
Sandwich High School  
Conference Room  
365 Quaker Meetinghouse Road  
East Sandwich, MA 02537

**5:00 PM**

**AGENDA**

1. Executive session pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to conduct contract negotiations for SEA Bargaining Unit A as an open meeting may have a detrimental effect on the bargaining position.
2. Approve meeting minutes
3. Any other topics not anticipated by the Chair
4. Adjournment

*Kerri Ames (HCL)*  
May 3, 2019

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

MAY 03 2019

11 H 20 M A Mlf  
RECEIVED & RECORDED