

**Town of Sandwich**  
The Oldest Town on Cape Cod



**Sandwich Board of Health**  
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Sandwich, MA 02563  
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FAX (508) 833-0018

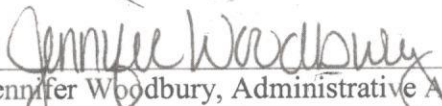
**MEETING NOTICE**

**Location:** Human Services Building, 270 Quaker Meeting House Rd. East Sandwich, MA  
Main Floor Meeting Room

**Date:** May 9, 2022

**Time:** 7:00 PM

1. Open/Convene Meeting
2. Public Hearing to Amend the Sandwich Board of Health Private Well Regulation as allowed under the provisions of Massachusetts General Law, Chapter 111, Section 31 and 27A, to amend the section Test of Water Quality Upon Transfer of Real Estate, Subsection (2) to include Registered Sanitarians and Professional Civil/Sanitary Engineers as being able to conduct the required Yield Test on a private well for the purpose of a real estate transfer. (Vote of the Board of Health Required)
3. Discussion and review of proposal for the Board of Health to adopt Poultry Regulations. Review of proposed poultry regulation. Vote to move proposed poultry regulations to a public hearing.
4. Massachusetts Coastal Railroad 2022 Vegetation Control Program. Review by Board of Health. Provide comments if desired.
5. Nomination of Inspector of Animals. (Vote of the Board of Health Required)
6. Complaints regarding Brush Burning
7. Reserved for topics not anticipated by the Chairperson
8. Approval of Minutes from the April 11, 2022 meeting
9. Adjourn Meeting

  
Jennifer Woodbury, Administrative Assistant

5.4.22  
Date

Date and Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

MAY 05 2022

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RECEIVED & RECORDED