



# OFFICIAL MEETING NOTICE

## TOWN OF SANDWICH

### *Sandwich Public Schools Negotiation Sub-Committee Meeting Executive Session*

**Meeting Location:** Conference Call.

Join Hangouts Meet

meet.google.com/yvf-vqaa-tas



Join by phone

+1 475-549-0417 PIN: 397 771 929#

**Meeting Date:** May 11, 2020

**Meeting Time:** 4:00 PM

## AGENDA

1. Call meeting to order
2. **Executive Session** - Pursuant to Mass. General Laws Chapter 30A, Section 21(a)(3) to discuss strategy for collective bargaining with the SEA, Secretarial/Clerical Unit and ESP Unit and then to continue in executive session pursuant to Section 21(a)(2) for the purposes of collective bargaining with the SEA, Secretarial/Clerical Unit and ESP Unit.
3. Adjournment

Signed: Kerri Ames (hjl)

Name (print): Kerri Ames

Date: May 1, 2020

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

MAY 01 2020

12 H 30 M 9 M  
RECEIVED & RECORDED