

**Town of Sandwich**  
The Oldest Town on Cape Cod



Sandwich Conservation Commission  
16 Jan Sebastian Drive  
Sandwich, MA 02563  
(508) 833-8054  
FAX (508) 833-0018

**MEETING NOTICE**

**Location: Sandhill School, 16 Dewey Avenue, Sandwich, MA.**

**Date: May 18, 2022**

**Time: 7:00 PM**

1. **INFORMAL:** 297/300 Meiggs Backus Rd, Conservation Restriction Draft.
2. **NEW HEARINGS:**
  - a. **DEP File No. SE66- 1939 Jeffries Wyman c/o Coastal Engineering** has filed a Notice of Intent for proposed shorefront protection and associated site work at Map 85- Parcel 001 located at **116 Salt Marsh Road, East Sandwich, MA.**
  - b. **DEP File No. SE66-XXXX Eileen Holland c/o David Lawler** has filed a Notice of Intent for the proposed reconstruction of two decks at Map 77 – Parcel 91 located at **84 Roos Road, East Sandwich, MA.**
3. **CONTINUED HEARINGS:**
  - a. **DEP File No. SE66-1937 Town of Sandwich c/o GEI Consultants, Inc.** has filed a Notice of Intent for the reconstruction of the boardwalk at Map 93- Parcel 12 located at **Boardwalk Road, Sandwich, MA.**
  - b. **DEP File No. SE66-1936 Donald Dawson c/o Environmental Consulting & Restoration LLC** has filed an after-the-fact Notice of Intent for driveway expansion and an elevated viewing platform at Map 96 – Parcel 45 located at **255 Phillips Road, Sandwich, MA.**
4. **CERTIFICATE OF COMPLIANCE**
  - a. *Original Filing* **DEP File No. SE66-1780 Michael & Stephanie Rogers c/o John E. Landers-Cauley, P.E.** have filed a Notice of Intent for the construction of a single family home with appurtenances at Assessor's Map 82– Parcel 095 located at **22 State Street, Sandwich, MA.**
5. **OTHER BUSINESS:** to include items not reasonably anticipated by Chairperson.
  - a. **216 North Shore Blvd- stone in the dune 5-18**
  - b. **56 North Shore Blvd - Update**
  - c. **6 Pierre Vernier Dr.- Update**
  - d. **347 Phillips Rd- Flagpole**
  - e. **Landscape Advisory Committee- Brady's Island**

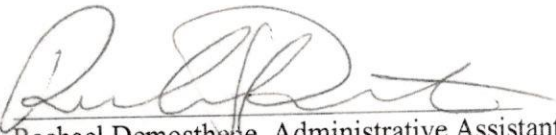
6. MINUTES:

- a. April 6, 2022, executive minutes May 4, 2022

7. NEXT SCHEDULED MEETING:

- a. June 1, 2022

*Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.*

Signed:   
Rachael Demosthene, Administrative Assistant

Date: 5/13/22

Date & Time Received by Town  
TOWN CLERK  
Clerk's Office  
TOWN OF SANDWICH  
MAY 13 2022  
10 H 41 M A my  
RECEIVED & RECORDED