

Town of Sandwich
The Oldest Town on Cape Cod



Sandwich Conservation Commission
16 Jan Sebastian Drive
Sandwich, MA 02563
(508) 833-8054
FAX (508) 833-0018

REVISED
MEETING NOTICE

Under the Executive Order Suspending Certain Provisions of the Open Meeting Law, signed by Governor Baker on March 12, 2020, all members in any meeting of the public body may participate remotely. Any party entitled or required to appear before the body shall be able to do so through remote means, as if the party were a member of the public body.

This meeting will be convened remotely via a ZOOM video call for applicants; the public can view the broadcast live on SCTV at sandwichcommunitytv.org or on Comcast Channel 15.

Public comment will ONLY be accepted via email at publiccomment@sandwichmass.org (no other email address will be monitored for Public Comment at any time) Public Comments must be received via email prior to and/or during the specific application's public session. The Committee will announce when Public Comment is closed. If the application is continued Public Comments will be accepted ONLY following the above protocol.

Location: Zoom Video Conferencing Software

Date: May 19, 2021

Time: 7:00 PM

1. **INFORMAL:** 3 Freeman Avenue- Administrative Review- Sail Shading system
2. **NEW HEARINGS:**
 - a. **DEP File No. SE66-19xx Steven Ringer c/o Marsh Matters Environmental** has filed a Notice of Intent for after-the-fact demolition of a single family home at Map 85 – Parcel 009 located at 100 Salt Marsh Road, East Sandwich, MA.
3. **CONTINUED HEARINGS:**
 - a. **DEP File No. SE66-1900 Earl & Patricia Hinkley c/o Stenbeck & Taylor, Inc.** has filed a Notice of Intent for proposed second story addition to single family home, and replacement sewage disposal system at Map 97 – Parcel 11 located at 285 Phillips Road, Sandwich, MA.
 - b. **DEP File No. SE66-1459 Am 2 Fredrick Pennings c/o York Building & Remodeling** has files an Amended Notice of Intent for a proposed revision to patio at Map 62-Parcel 12 located at 12 Marshview Circle, East Sandwich, MA.
4. **CERTIFICATE OF COMPLIANCE:**
 - a. Original filing **DEP File No. SE66-83 Brendan Sheehan** filed a Notice of Intent for the proposed construction of a single family home and associated septic located at 31 North Shore Blvd. Extension, East Sandwich, MA. *Certificate of Compliance requested by Stephen O. Mackenzie*

- b. Original filing **DEP File No. SE66-90 John Gemeinhardt** filed a Notice of Intent for the proposed construction of a single family home at Map 42- Parcel 58 located at **4 Union Braiding Road, Sandwich, MA. Certificate of Compliance requested by John Gemeinhardt**
- c. Original filing **DEP File No. SE66-1038 John Gemeinhardt** filed a Notice of Intent for the proposed construction of an addition to the single family home Map 42- Parcel 58 located at **4 Union Braiding Road, Sandwich, MA. Certificate of Compliance requested by John Gemeinhardt**
- d. Original filing **DEP File No. SE66-1356 Michael Mabardy c/o VH Associates** filed a Notice of Intent for the proposed septic system upgrade at Map 96- Parcel 60 located at **258 Phillips Road, Sandwich, MA. Certificate of Compliance requested by Michael Heaney, Esq.**
- e. Original filing **DEP File No. SE66-1351 James Martens** has filed a Notice of Intent for the proposed addition to single family home at Map 71 – Parcel 60-10 located at **168 North Shore Boulevard Unit 10, East Sandwich, MA. Certificate of Compliance requested by Jennifer A. Reisig**

5. **EXTENSIONS:**

- a. **Original filing DEP File No. SE69-1691 Nicholas Basbanes c/o Oceanside Septic, Inc.** has filed an after the fact Notice of Intent for beach nourishment at Assessor's Map 64– Parcel 028 located at **8 Captain Hook Road, Sandwich, MA. Requested by Paul Mancuso of BSC Group**

6. **ENFORCEMENT:**

- a. **193 Route 6A, Anthony Povoas-** (Cutting in wetland)

7. **OTHER BUSINESS** (to include items not reasonably anticipated by Chairperson)

- a. **Maple Swamp Mountain Bike Trail Proposal, (NEMBA)** and associated DNR land Management
- b. **191 Route 6A, Mark Romanowicz-** (replanting plan)

8. **MINUTES:**

- a. **May 5, 2021**

9. **NEXT SCHEDULED MEETING:**

- a. **June 2, 2021**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.

Signed: 
Rachael Morrissey, Administrative Assistant

Date: 5/18/2021

<p>Date & Time Received by Town TOWN CLERK TOWN OF SANDWICH MAY 18 2021 2 H 10 M P M RECEIVED & RECORDED</p>
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