

Town of Sandwich

THE OLDEST TOWN ON CAPE COD

100 ROUTE 6A
SANDWICH, MA 02563

E-MAIL: selectmen@sandwichmass.org
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BOARD OF
SELECTMEN

TOWN
MANAGER

TEL: 508-888-4910 AND 508-888-5144
FAX: 508-833-8045

SELECT BOARD AGENDA

May 25, 2023 – 7:00 P.M.
Sandwich Historic Town Hall – 130 Main Street

TOWN CLERK
TOWN OF SANDWICH

MAY 23 2023

3 H 23 M P M
RECEIVED & RECORDED

1. Convene Open Session Meeting in Auditorium
2. Pledge of Allegiance
3. Public Comment
4. Review & Approval of Minutes – 5/11/23
5. Town Manager Report
6. Correspondence / Statements / Announcements / Future Items / Follow-up
7. Staff Meeting
7:10 P.M. Public Hearing: Center for Active Living – Fees & Charges

Public Hearing Continuation: Eversource – W/O #7636643
 - o Two Joint Owned Utility Poles on Mill Rd
 - o Conduit & Pull boxes on Ridgewood Drive, Mill Road, & Palmer Road
8. Old Business
 - Annual Town Meeting – Home Rule Petitions for Articles 16 and 20
 - Recommendation to Authorize Appointment of Recreation Director & Town Accountant
 - Department of Revenue Division of Local Services Bulletin – Evolving Government Structures
 - U.S. Army Corps of Engineers & Section 111 Project Participation Agreement (PPA) – Authorize Town Manager to Sign Required Paperwork
 - Boardwalk Project & Historic District Committee
 - Other Matters Not Reasonably Anticipated by the Chairman
9. New Business
 - Barnstable County Retirement Board – Cost of Living Adjustment Legislation & Town Position
 - Recommended Committee Appointments
 - o Kaelin Greer, Recreation Committee, Member
 - o Mary Childs, Glass Town Cultural District Committee, Member
 - FY'24 Select Board Liaison Assignments
 - Other Matters Not Reasonably Anticipated by the Chairman

10. Public Comment
11. Closing Remarks
12. Adjournment

NEXT MEETING: Thursday 6/8/23, 7:00 P.M., Historic Town Hall

A handwritten signature in blue ink, reading "Melissa Carroll". The signature is written in a cursive style with a large initial "M".