

MEETING NOTICE

**SANDWICH SCHOOL COMMITTEE
POLICY SUB-COMMITTEE MEETING**


June 11, 2019

5:30PM

**Sandwich High School
Principal's Conference Room
365 Quaker Meeting House Road
East Sandwich, MA 02537**

AGENDA

1. Call Meeting to Order
2. Review of Policies
2. Approval of Meeting Minutes
 - a. December 5, 2018
3. Other Topics Not Reasonably Anticipated by the Chair
4. Adjournment



Sean Rausch, Chair
June 7, 2019

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

JUN 07 2019

11 H 20 M AM lf
RECEIVED & RECORDED