# Town of Sandwich The Oldest Town on Cape Cod



# Sandwich Conservation Commission 16 Jan Sebastian Drive Sandwich, MA 02563 (508) 833-8054 FAX (508) 833-0018

## **MEETING NOTICE**

Location: Sandhill School, 16 Dewey Avenue, Sandwich, MA.

Date:

June 15, 2022

Time:

7:00 PM

1. INFORMAL: 297/300 Meiggs Backus Rd, Conservation Restriction.

#### 2. NEW HEARINGS:

- a. DEP File No. SE66-1942 Tim Waldron c/o Environmental Consulting & Restoration, LLC has filed a Notice of Intent for proposed demolition of a single family home at Map 94- Parcel 101 located at 2 White Cap Path, East Sandwich, MA.
- b. DEP File No. SE66- Eric & Cheryl Quast c/o Marsh Matters Environmental has filed a Notice of Intent for proposed replacement of foundation to a single family home at Map 53-Parcel 008 located at 489 Route 6A, East Sandwich, MA.

#### 3. CONTINUED HEARINGS:

- a. DEP File No. SE66-1940 100 Salt Marsh Road Realty Trust c/o Sabatia Inc. has filed a Notice of Intent for proposed rebuild of a single-family home at Map 85- Parcel 009 located at 100 Salt Marsh Road, East Sandwich, MA.
- b. DEP File No. SE66-1941 Eileen Holland c/o David Lawler has filed a Notice of Intent for the proposed reconstruction of two decks at Map 77 Parcel 91 located at 84 Roos Road, East Sandwich, MA.

#### 4. EXTENSIONS:

a. Original Filing DEP File No. SE66-1479 Am1 Michael Karl & Cathy Walter have filed a Request to amend an existing Order of Conditions, for the proposed maintenance of dune nourishment and beach access stairs at Assessor's Map 77 – Parcel 82, Lot 2 14340-B located at 82 Roos Road, East Sandwich, MA.

#### 5. CERTIFCATE OF COMPLIANCE:

a. Original Filing DEP File No. SE66- 1309 Mary Ellen Mastromattee has filed a notice of intent for septic upgrade at Map-53 Parcel-19-015 located at 507 Route 6A, Sandwich, MA. Requested by George Dunham

## 6. ENFORCEMENT:

- a. 6 Pierre Vernier- Update
- b. 189 North Shore Blvd- Driveway
- 7. OTHER BUSINESS: to include items not reasonably anticipated by Chairperson.
  - a. 347 Phillips Rd- Flagpole
  - b. LCP- Final discussion
  - c. Rob Zielinski Ameri Corp land management update.
- 8. MINUTES:
  - a. June 1, 2022
- 9. NEXT SCHEDULED MEETING:
  - a. July 6, 2022

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.

Signed:

Rachael Demosthene, Administrative Assistant

Date:

Date & Time Received by Town

TOWN OF SANDWICH

JUN 09 2022

RECEIVED & RECORDED C