



**TOWN OF SANDWICH  
MEETING NOTICE**

**COUNCIL ON AGING – BOARD OF DIRECTORS**

**Location:** 270 Quaker Meetinghouse Road, East Sandwich, MA 02537  
**Date:** Tuesday, June 22, 2021  
**Time:** 9:00 A.M.

**Agenda**

- |  |   |
|--|---|
| 1. Call to Order: Roll call of members                 | P. Collins  |
| 2. Approval of Minutes: May25, 2021                    | P. Collins  |
| 3. Director's Report                                   | S. Marancik   |
| 4. Standing Committee Reports                          |   |
| A. Nominating: Secretary; Vacancies                    | P. Collins  |
| 5. FSCOA Report  | R. Peters   |
| 6. Old Business:                                       |   |
| CALs Building Committee Update                         | S. Marancik   |
| CALs Marketing/Development Plan                        | P. Collins  |
| Auto auction   | C. Kreutzer   |
| Health fair  | D. Black  |
| Pickleball tournament                                  | C. Coffey   |
|  | Other matters not reasonably anticipated by the Chair |
| 7. New Business:                                       | Other matters not reasonably anticipated by the Chair |
| 8. Confirm date/time next Board Meeting                |   |
| <i>Next meeting: Tuesday, July 27, 2021, 9:00 A.M.</i> |   |

9. Adjourn

**Signed:**

*Susan V. Marancik*

**Name (Print):**

Susan V. Marancik

**Date:**

6/17/2021

**TOWN CLERK  
TOWN OF SANDWICH**

**JUN 17 2021**

**2 H 26 M P M  
RECEIVED & RECORDED**