



## MEETING NOTICE

**Location:** Sandhill School, 16 Dewey Avenue, Sandwich, MA.

**Date:** August 2, 2023

**Time:** 6:30 PM

### **ANNOUNCEMENT:**

*Site plans may be displayed electronically via HDMI cable. If applicants wish to display the plans electronically, they may bring a flash drive to the hearing that contains the plans in PDF format.*

#### 1. CONTINUED HEARINGS

- a. **DEP File No. SE66-1981 Craig Johnson** has filed a Notice of Intent for installation of a berm and split rail fence at **9 Beachway West, E. Sandwich, MA**, located at Map 64 – Parcel 101.

#### 2. CERTIFICATES OF COMPLIANCE

- a. *Original filing* **SCC File No. SCC2020OOC-01 Robert & Valerie Fusaro** have filed an after the fact Notice of Intent for a stone patio at Map 93 – Parcel 051 located at **7 Feake Avenue, Sandwich, MA**.

#### 3. EXTENSIONS

- a. *Original filing* **DEP File No. SE66-1844 Donald Allen c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed removal of invasive species, construction of a viewing platform, installation of utilities and the planting of a meadow at Assessor's Map 69– Parcel 036 located at **31 Spring Hill Road, East Sandwich, MA**.
- b. *Original filing* **DEP File No. SE66-1649 Amend 1 John & Linda Fox** have filed a Request to amend an existing Order of Conditions, (DEP File No. 1649) for the proposed modification of the approved buffer restoration plan at Assessor's Map 83 – Parcel 37 located at **12 Harbor Street, Sandwich, MA**.

*Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.*

4. **OTHER BUSINESS:** to include items not reasonably anticipated by Chairperson.


a. **Ch. 91 Update at 50 East Road** – Letter from Norm Bouchard

5. **APPROVAL OF MINUTES:**

a. July 5<sup>th</sup> 2023

6. **ADJOURNMENT**

**NEXT SCHEDULED MEETING: August 19, 2023**

Signed:   
Sean M. Trayers, Administrative Assistant

Date: 7/31/23

Date & Time Received by Town  
TOWN OF DUNSTABLE  
Clerk's Office  
JUL 31 2023  
1 H 33 M P M  
RECEIVED & RECORDED

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