

**Town of Sandwich**  
The Oldest Town on Cape Cod



**Sandwich Conservation Commission**  
16 Jan Sebastian Drive  
Sandwich, MA 02563  
(508) 833-8054  
FAX (508) 833-0018

**MEETING NOTICE**

**PLEASE NOTE: IN THE EVENT THAT THE MAIN PARKING LOT IS FULL WE ASK THAT YOU PARK ON THE SAND HILL SCHOOL SIDE OF DEWEY AVENUE ONLY.**

**PLEASE DO NOT PARK ALONG THE OPPOSITE SIDE OF THE STREET.**

**Location: Sand Hill School Community Center, 16 Dewey Avenue, Sandwich, MA 02563**

**Date: August 07, 2019**

**Time: 7:00 PM**

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

AUG 02 2019

3 H 55 M P M  
RECEIVED & RECORDED

**1. INFORMAL:**

- a. 50 Stowe Road – regarding hole left behind from removal of boathouse.

**2. NEW HEARINGS:**

- a. **DEP File No. SE66-1844 Donald Allen c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed removal of invasive species, construction of a viewing platform, installation of utilities and the planting of a meadow at Assessor's Map 69– Parcel 036 located at **31 Spring Hill Road, East Sandwich, MA.**
- b. **DEP File No. SE66-1845 Diane & Denis Boucher c/o Goldsmith, Prest & Ringwall, Inc.** has filed a Notice of Intent for the proposed construction of a single family dwelling, driveway, septic, stairs to the pond and a dock at Assessor's Map 38– Parcel 32 located at **3 Shaker House Road, Sandwich, MA.**

**3. OTHER BUSINESS:**

- a. Gregory Kazizian – Enforcement action – 284 Phillips Road.
- b. 3 Boardwalk Road – letter asking for planting plan.
- c. Update on Eagle Scout project for Talbots Point.
- d. Not reasonably anticipated by the Chairman 48 hours in advance of meeting.

4. CERTIFICATES OF COMPLIANCE:

- a. DEP File No. SE66-1827, 11 Willow Street, septic
- b. DEP File No. SE66-1813, 8 Sheldon Lane, dock, stairway
- c. DEP File No. SE66-1826, 149 Main Street, deck, fence, ramp, wall
- d. DEP File No. SE66-547, 63 Salt Marsh Road, duplicate
- e. DEP File No. SE66-78, 63 Salt Marsh Road, addition
- f. DEP File No. SE66-1636 Am1, 63 Salt Marsh Road, deck/stairs

5. MINUTES:

- a. July 17, 2019

6. NEXT SCHEDULED MEETING:

- a. August 21, 2019

*Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.*

Signed:

Name:

Heidi Hawkins

Conservation Commission Administrative Assistant

Date:

8/2/19