

**Town of Sandwich**  
The Oldest Town on Cape Cod



Sandwich Conservation Commission  
16 Jan Sebastian Drive  
Sandwich, MA 02563  
(508) 833-8054  
FAX (508) 833-0018

**MEETING NOTICE**

Under the Executive Order Suspending Certain Provisions of the Open Meeting Law, signed by Governor Baker on March 12, 2020, all members in any meeting of the public body may participate remotely. Any party entitled or required to appear before the body shall be able to do so through remote means, as if the party were a member of the public body.

This meeting will be convened remotely via a ZOOM video call for applicants, the public can view the broadcast live on SCTV at [sandwichcommunitytv.org](http://sandwichcommunitytv.org) or on Comcast Channel 15.

Public comment will ONLY be accepted via email at [publiccomment@sandwichmass.org](mailto:publiccomment@sandwichmass.org) (no other email address will be monitored for Public Comment at any time) Public Comments must be received via email prior to and/or during the specific application's public session. The Committee will announce when Public Comment is closed. If the application is continued Public Comments will be accepted ONLY following the above protocol.

Location: Zoom Video Conferencing Software

Date: September 16, 2020

Time: 7:00 PM

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

SEP 11 2020

3 H 30 M 9 M  
RECEIVED & RECORDED

**1. NEW HEARINGS:**

- a. **RDA File No SCC2020-04 Tom & Karen Doyle c/o Sabatia, Inc.** have filed a Request for Determination of Applicability for a proposed rinse station and walkway at Map 77 – Parcel 028 located at **18 Salt Marsh Road, East Sandwich, MA.**
- b. **DEP File No. SE66-1825 Am1 Ruth Dzau c/o BSC Group** has filed a Request to amend an existing Order of Conditions, (DEP File No. 1825) for the extension of a coir envelope system at Map 56 – Parcel 2 located at **6 Blueberry Lane, East Sandwich, MA.**
- c. **DEP File No. SE66-1716 Am1 John Fryer c/o Bracken Engineering, Inc.** has filed a Request to amend an existing Order of Conditions, (DEP File No. 1716) for the proposed relocation of the septic and several retaining walls, reconfiguration of the driveway and grading work at Map 74 – Parcel 055 located at **8 Georges Rock Road, Sandwich, MA.**
- d. **SCC File No. SCC2020OOC-01 Robert & Valerie Fusaro** have filed an after the fact Notice of Intent for a stone patio at Map 93 – Parcel 051 located at **7 Feake Avenue, Sandwich, MA.**

**2. CERTIFICATES OF COMPLIANCE:**

- a. DEP File No. SE66-1599, 3 River Street, septic

**3. OTHER BUSINESS:**

- a. Discuss regulation #13  
b. Not reasonably anticipated by the Chairman 48 hours in advance of meeting.

**4. MINUTES:**

- a. August 19, 2020, September 02, 2020

**5. NEXT SCHEDULED MEETING:**

- a. October 07, 2020

*Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.*

Signed: \_\_\_\_\_

Name: Heidi Hawkins

Conservation Commission Administrative Assistant

Date: \_\_\_\_\_

9/11/20