



**SANDWICH SCHOOL COMMITTEE MEETING**

**September 18, 2019**

**7:00 PM REGULAR BUSINESS MEETING**

Sandwich Town Hall  
130 Main Street  
Sandwich, MA 02563

**AGENDA**

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. PUBLIC FORUM
4. RE-ELECTION OF THE SCHOOL COMMITTEE SECRETARY Vote Required
5. DONATIONS:
  - a. Best Buddies Club at Oak Ridge - \$1,500 from Tom and Barb Noble Vote Required
6. STUDENT SPOTLIGHT
  - a. "Sustainable Practices" Jacob Swenson
  - b. "Summer Internships" - Kathy Lucas
7. STUDENT REPRESENTATIVE REPORT
8. REPORT OF THE SUPERINTENDENT
9. ACKNOWLEDGMENTS
10. NEW BUSINESS:
  - a. Savor the Summer Food Program - Lauren Melillo
  - b. School Handbooks - Forestdale and High School Vote Required
  - c. Superintendent's Goals 2019-2020
11. OLD BUSINESS:
12. WARRANTS: Vote Required
13. ACT ON the MINUTES OF:
  - a. School Committee Meeting Minutes of September 4, 2019 Vote Required
14. PTA/PTSA/SPECIAL EDUCATION PAC/SCHOOL COUNCIL/BOARD OF SELECTMEN REPORT
15. LIAISON/ADVISORY COMMITTEE REPORTS
16. OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR
17. PUBLIC FORUM
18. ANNOUNCEMENTS/CLOSING REMARKS
19. ADJOURNMENT

Next Meeting: October 2, 2019 @ 7:00pm

Sean Rausch, Chair  
September 26, 2019

TOWN CLERK  
TOWN OF SANDWICH

SEP 13 2019

RECEIVED & RECORDED