

MEETING NOTICE
SANDWICH SCHOOL COMMITTEE
Negotiations Sub-Committee

September 26, 2019

Executive Session
Wing School
Conference Room
33 Water Street
Sandwich, MA 02563

5:00 PM

AGENDA

1. Executive session pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to conduct contract negotiations for the Sandwich School Transportation Drivers Association, as an open meeting may have a detrimental effect on the bargaining position.

2. Approve meeting minutes of:
 - a. January 9, 2019
 - b. April 3, 2019
 - c. May 7, 2019
 - d. June 4, 2019

3. Any other topics not anticipated by the Chair

4. Adjournment

Kerri Ames (HCL)
September 19, 2019

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

SEP 20 2019

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