



**Local Comprehensive Plan Steering Committee AGENDA**  
**September 28, 2022 – 5 p.m.**  
**16 Jan Sebastian Drive, Sandwich**

1. Convene Meeting
2. Review of Existing Conditions
3. Meeting Time Discussion
4. Adjournment

Signed: \_\_\_\_\_

Name (print): **Ralph Vitacco**

Date: **September 26, 2022**

Date & Time Received Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH  
SEP 26 2022  
8:45 MA 16  
RECEIVED & RECORDED