



**SANDWICH SCHOOL COMMITTEE MEETING**

**October 2, 2019**

**7:00 PM REGULAR BUSINESS MEETING**

Sandwich Town Hall  
130 Main Street  
Sandwich, MA 02563

**AGENDA**

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. NATIONAL ANTHEM SUNG BY SANDWICH SOUL
4. PUBLIC FORUM
5. SCHOOL COMMITTEE RECOGNITION - Sheri Erikson
6. STUDENT SPOTLIGHT
  - a. Youth Climate Action Summit
  - b. Summer Reading
7. STUDENT REPRESENTATIVE REPORT
8. REPORT OF THE SUPERINTENDENT
9. ACKNOWLEDGMENTS
10. DONATION: Digital Touch Table to Oak Ridge School Vote Required
11. NEW BUSINESS:
  - a. National Choral Competition Field Trip, Orlando, FL - Melinda Lasit/Sandwich Soul - 1st Reading
  - b. Sandwich Library Renovation Plans - Mark Wiklund
  - c. Forestdale School Handbook Vote Required
  - d. Sandwich High School Handbook Vote Required
12. OLD BUSINESS:
  - a. Budget Update - Michelle Austin
13. WARRANTS: Vote Required
14. ACT ON the MINUTES OF:
  - a. School Committee Meeting Minutes of September 18, 2019 Vote Required
15. PTA/PTSA/SPECIAL EDUCATION PAC/SCHOOL COUNCIL/BOARD OF SELECTMEN REPORT
16. LIAISON/ADVISORY COMMITTEE REPORTS
17. OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR
18. PUBLIC FORUM
19. ANNOUNCEMENTS/CLOSING REMARKS
20. ADJOURNMENT

Next Meeting: October 16, 2019 @ 7:00pm

TOWN CLERK  
TOWN OF SANDWICH

SEP 26 2019

2 H 22 M P M  
RECEIVED & RECORDED

Sean Rausch, Chair  
September 26, 2019