



OFFICIAL MEETING NOTICE

TOWN OF SANDWICH

Sandwich Public Schools Sandwich School Committee Meeting

For the School Committee Meeting, members of the public may listen and watch the meeting via The Sandwich Community TV Education Channel 14. No in person attendance of members of the public will be permitted, but every effort will be made to ensure that the public may adequately access the proceedings in real time via technology means. In the event that we are unable to do so, despite our best efforts, the audio & video recording will be posted on the Sandwich Community TV website as soon as possible after the meeting. Thank you for your understanding during this unique public health emergency.

Meeting Location: Sandwich Town Hall, 130 Main Street, Sandwich, MA 02563
Meeting Date: October 7, 2020
Meeting Times: 5:45pm Executive Session
6:00 Regular Business Meeting

AGENDA

1. Call meeting to order
2. Executive Session:
 - a. Pursuant to Mass. General Laws Chapter 30A, Section 21(a)(3) to discuss Contract Negotiations with the SEA, Teachers Unit A in regards to Athletic Stipends.
 - b. Approve Executive Session Meeting Minutes of September 23, 2020 **Vote Required**
3. Adjournment from Executive Session into Regular Business Meeting
4. Pledge of Allegiance
5. Public Forum
 - Public comments may be made on the following website: <https://bit.ly/SCPUBLICFORUM>
All comments received during the meeting will be mentioned on live stream and recorded
6. Report of the Superintendent
 - Return to School updates
7. Acknowledgements
8. New Business:
 - a. ESP Job Descriptions – 1st Reading
 - b. Resolution MCAS and High Stakes Testing – 1st Reading
9. Old Business:
 - a. 2020-2021 Superintendent Goals – 2nd Reading
 - b. Diversity, Equity & Inclusion Advisory Committee Update
10. Warrants **Vote Required**
11. Act on Minutes of:
 - a. School Committee Meeting Minutes of September 23, 2020 **Vote Required**
 - b. School Committee Workshop Meeting Minutes of September 23, 2020 **Vote Required**
12. PTA/PTSA/Special Education PAC/School Council/Board of Selectmen Report
13. Liaison/Advisory Committee Reports
14. Other Topics Not Reasonably Anticipated by The Chair
15. Public Forum
16. Announcements/Closing Remarks
17. Adjournment

Next Meeting: October 21, 2020 @ 6:00pm

Don DiGiacomo, Chair
October 2, 2020

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

OCT 05 2020

8 H 43 M AM
RECEIVED & RECORDED