

# MEETING NOTICE

## TOWN OF SANDWICH

### CABLE TELEVISION ADVISORY COMMITTEE

**Location:** Town Hall, Stage Meeting Area, 130 Main St., Sandwich, MA  
02563

**Date:** October 8, 2019

**Time:** 5:30 PM

#### AGENDA

1. Convene meeting
2. Ongoing Ascertainment of License Renewal Needs:
  - a. Review of Survey Results
  - b. Review of Capital Needs
3. Discussion of Other Information from Committee Members – Input from Other Towns' Cable Committees
4. Discussion of Potential Site Visit to Sandwich Community TV Studio
5. Public Comment as Part of License Renewal Ascertainment of Needs
6. Other Business Not Reasonably Anticipated
7. Executive Session – M.G.L. c 30A, §21(a) – The Chair Declares that having an open session may have a detrimental effect upon the Town's bargaining, litigating, or negotiating position, as applicable.

Purpose: Comcast Cable License Renewal – Strategy

8. Adjournment

Signed: HBHarper

Name (print): Heather B. Harper \_\_\_\_\_

Date: 10/01/2019 \_\_\_\_\_

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

OCT 02 2019

2 H 50 M P M  
RECEIVED & RECORDED