

MEETING NOTICE

TOWN OF SANDWICH

CAPITAL IMPROVEMENT PLANNING COMMITTEE

Location: Town Hall, 2nd Floor Stage, 130 Main Street, Sandwich, MA 02563
Date: Tuesday, October 8, 2019
Time: 4:00 PM

AGENDA

1. Call To Order – Convene Meeting
2. Public Comments
3. Statements and Correspondence
4. Approval of Minutes – None
5. Town Manager and Assistant Town Manger’s Report
 - a. Progress Update – 100 Route 6A – Municipal Offices
 - b. Update on Wastewater Project
6. Discussion and Possible Recommendations
 - a. October 28, 2019 Special Town Meeting Warrant Articles
 - Funding Sandwich Public Library Renovations & New Center for Active Living
 - Capital Funds for School Department Wastewater Treatment Facilities
 - Ambulance Fund Transfer for EMS Improvements and Training and Ambulance Purchase
 - Any Financial Articles the CIPC may wish to consider
7. Adjournment

Signed: HB Harper

Name (print): Heather B. Harper

Date: 10/4/2019

Date & Time Received by Town Clerk's Office

**TOWN CLERK
TOWN OF SANDWICH**

OCT 04 2019

10H 06 M PM

RECEIVED & RECORDED