



SANDWICH SCHOOL COMMITTEE MEETING

October 16, 2019

7:00 PM REGULAR BUSINESS MEETING

Sandwich Town Hall
130 Main Street
Sandwich, MA 02563

AGENDA

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. NATIONAL ANTHEM SUNG BY SANDWICH SOUL
4. PUBLIC FORUM
5. STUDENT SPOTLIGHT
 - a. Youth Climate Action Summit
 - b. Summer Reading
6. STUDENT REPRESENTATIVE REPORT
7. REPORT OF THE SUPERINTENDENT
8. ACKNOWLEDGMENTS
9. DONATION: Digital Touch Table to Oak Ridge School Vote Required
Forestdale School \$3,500 from Kiwanis Vote Required
10. NEW BUSINESS:
 - a. National Choral Competition Field Trip, Orlando, FL - Melinda Lasit/Sandwich Soul - 1st Reading
 - b. Latin Trip to Rome 2021 - 1st Reading
 - c. Amy Wyman - Good Grief of Cape Cod
 - d. Sandwich Library Renovation Plans - Mark Wiklund
 - e. Forestdale School Handbook Vote Required
 - f. Sandwich High School Handbook Vote Required
 - g. Oak Ridge School Handbook - 1st Reading
 - h. Policy JJIF - Concussion Management - 1st Reading
11. OLD BUSINESS: Budget Update - Michelle Austin
12. WARRANTS: For the Month of October Vote Required
13. ACT ON the MINUTES OF:
 - a. School Committee Meeting Minutes of September 18, 2019 Vote Required
14. PTA/PTSA/SPECIAL EDUCATION PAC/SCHOOL COUNCIL/BOARD OF SELECTMEN REPORT
15. LIAISON/ADVISORY COMMITTEE REPORTS
16. OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR
17. PUBLIC FORUM
18. ANNOUNCEMENTS/CLOSING REMARKS
19. ADJOURNMENT

Next Meeting: November 6, 2019 @ 7:00pm

Sean Rausch, Chair
October 10, 2019

TOWN CLERK
TOWN OF SANDWICH

OCT 11 2019

10 H 45 M A M
RECEIVED & RECORDED