

Town of Sandwich
The Oldest Town on Cape Cod



Sandwich Conservation Commission
16 Jan Sebastian Drive
Sandwich, MA 02563
(508) 833-8054
FAX (508) 833-0018

MEETING NOTICE

PLEASE NOTE: IN THE EVENT THAT THE MAIN PARKING LOT IS FULL WE ASK THAT YOU PARK ON THE SAND HILL SCHOOL SIDE OF DEWEY AVENUE ONLY.

PLEASE DO NOT PARK ALONG THE OPPOSITE SIDE OF THE STREET.

Location: Sand Hill School Community Center, 16 Dewey Avenue, Sandwich, MA 02563

Date: October 16, 2019

Time: 7:00 PM

Date & Time Received by Town
Clerk's Office
TOWN CLERK
TOWN OF SANDWICH
OCT 11 2019
H M M
RECEIVED & RECORDED

1. NEW HEARINGS:

- a. **RDA File No. SCC2019D-15 Leslie Margot c/o Environmental Consulting & Restoration, LLC** has filed a Request for Determination of Applicability for the proposed installation of a Title V septic system at Assessor's Map 72 – Parcel 91 located at **31 Grove Street, Sandwich, MA.**
- b. **DEP File No. SE66-1850 David R. & Anne K. Quagge c/o Sabatia, Inc.** have filed a Notice of Intent for the proposed installation of a Title V septic system at Assessor's Map 77– Parcel 084 located at **25 North Shore Boulevard Extension, East Sandwich, MA.**
- c. **DEP File No. SE66-1851 Richard & Mary Robertson c/o Ready Rooter Excavating** have filed a Notice of Intent for the proposed installation of a Title V septic system at Assessor's Map 6– Parcel 174 located at **21 Green Acres Lane, Forestdale, MA.**
- d. **DEP File No. SE66-1849 Attila & Suheyyla Bagcilar c/o Shorefront Consulting** have filed a Notice of Intent for the raze/rebuild of a single family home, installation of a new Title V septic system, deck and driveway at Assessor's Map 95– Parcel 36 located at **345 Phillips Road, Sandwich, MA.**

2. CONTINUED HEARINGS:

- a. **DEP File No. SE66-1844 Donald Allen c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed removal of invasive species, construction of a viewing platform, installation of utilities and the planting of a meadow at Assessor's Map 69- Parcel 036 located at **31 Spring Hill Road, East Sandwich, MA.**
- b. **DEP File No. SE66-1846 Michael Sauro c/o Bracken Engineering, Inc.** has filed a Notice of Intent for the proposed demolition of a cottage and a rebuild of a new cottage 15 feet north of its current location and the construction of a deck at Assessor's Map 60- Parcel 21 located at **358 Route 6A, Unit 9, Sandwich, MA.**

3. OTHER BUSINESS:

- a. **Not reasonably anticipated by the Chairman 48 hours in advance of meeting.**

4. EXTENSION OF CERTIFICATE'S OF COMPLIANCE:

- a. **DEP File No. SE66-1748 Kevin Ryan c/o MMEnvironmental** has filed a Notice of Intent for the proposed creation of a view corridor at Assessor's Map 74- Parcel 86 located at **0 R Parsonage Way, Sandwich, MA.** Request: A 3 year extension for a new expiration date of 12/22/22.
- b. **DEP File No. SE66-1744 Jean T. Ricupero c/o Sabatia, Inc.** has filed a Notice of Intent for the installation of a Title V septic system at Assessor's Map 77- Parcel 028 located at **18 Salt Marsh Road, East Sandwich, MA.** Request: A 3 year extension for a new expiration date of 11/23/22.
- c. **DEP File No. SE66-1745 Tom & Karen Doyle c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed raze/rebuild of a single family home at Assessor's Map 77- Parcel 028 located at **18 Salt Marsh Road, East Sandwich, MA.** Request: A 3 year extension for a new expiration date of 12/28/22.

5. NEXT SCHEDULED MEETING:

- a. **November 06, 2019**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.

Signed: _____

Name: Heidi Hawkins

Conservation Commission Administrative Assistant

Date: _____

10/11/19