

**MEETING NOTICE**  
**TOWN OF SANDWICH**

**CAPITAL IMPROVEMENT PLANNING COMMITTEE**

**Location:** Town Hall, 2<sup>nd</sup> Floor Stage, 130 Main Street, Sandwich, MA 02563  
**Date:** Wednesday, October 23, 2019  
**Time:** 4:00 PM

**AGENDA**

1. Call To Order – Convene Meeting
2. Reorganization of Committee
3. Public Comments
4. Statements and Correspondence
5. Approval of Minutes –October 8, 2019
6. October 28, 2019 Special Town Meeting Warrant Article #1
  - Funding Sandwich Public Library Renovations & New Center for Active Living
7. Adjournment

Signed: HB Harper

Name (print): Heather B. Harper

Date: 10/21/2019

**Date & Time Received by Town Clerk's  
Office**

**TOWN CLERK  
TOWN OF SANDWICH**

**OCT 21 2019**

10 H 00 M A M  
**RECEIVED & RECORDED** T