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TOWN OF SANDWICH

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**TOWN OF SANDWICH
MEETING NOTICE
Board or Committee**

COUNCIL ON AGING – BOARD OF DIRECTORS

Location: 270 Quaker Meetinghouse Road, East Sandwich, MA 02537
Date: Tuesday, October 27, 2020 (via Zoom)
Time: 9:00 a.m.

Agenda

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| 1. Call to Order | P. Collins |
| 2. Approval of Minutes: September 22, 2020 | K. Cotter |
| 3. Director's Report | S. Marancik |
| 4. Standing Committee Reports | |
| A. By Laws: Progress Report | P. Collins |
| B. Nominating: New members | P. Collins |
| 5. FSCOA Report | |
| 6. Old Business: | CALS Building Committee Update
Other matters not reasonably anticipated by the Chair |
| 7. New Business: | CALS Marketing/Development Plan
Upcoming Board Meetings
Other matters not reasonably anticipated by the Chair |
| 8. Confirm date/time next Board Meeting | |

Next meeting: Tuesday, November 24, 2020; 9:00 A.M. Forum to be determined.

9. Adjourn

Signed: Susan V. Marancik

Name (Print): Susan V. Marancik

Date: 10/27/2020